

**EMT 1101: Introduction to (Systematic-Constructive) Theology 1**

Thursday, 2:00-5:00 pm

Instructor: Natalie Wigg-Stevenson ([natalie.wigg@utoronto.ca](mailto:natalie.wigg@utoronto.ca))

Office hours: Tuesdays, 12-2pm or by appointment

Graduate Student Assistant: Patrick Sisk ([patrick.sisk@mail.utoronto.ca](mailto:patrick.sisk@mail.utoronto.ca))

Available by appointment only

---

Theological understanding is not a theory or invention, something wafted into existence by the theologian's magic wand. It names a dimension of the life of faith itself, the understanding required of faith as it exists in various life contexts. . . .

Edward Farley, from *Theologia*

From the cowardice that dares not face new truth  
From the laziness that is contented with half truth  
From the arrogance that thinks it knows all truth,  
Good Lord, deliver [us].

Prayer from Kenya, quoted in James M. Gustafson, *An Examined Faith: The Grace of Self-Doubt*

---

**Course Description**

This course introduces not only the systematic but also the constructive and contextual character of Christian theology. Participants will (1) become further acquainted with the sources, methods, tasks, and traditions of Christian theology; (2) become familiar with important theological themes, especially as they respond to intellectual and social challenges presented by historical contexts; (3) be encouraged to do theology, thinking creatively about faith in a contemporary context. Basic Christian themes considered will include God and creation, evil and providence, the human condition, Jesus Christ and salvation, the Church, and eschatology. Theological perspectives addressed will include formative and alternative theological traditions. Educational methods used include lectures, discussions, journaling, tutorials, and other written assignments.

**Required Course Texts**

Most of the required readings for the course are taken from the following books, available at Crux Books, Wycliffe College:

- Serene Jones and Paul Lakeland, *Constructive Theology: A Contemporary Approach to Classic Themes* (Fortress, 2005)
- Chris Budden, *Following Christ in Invaded Space: Doing Theology on Aboriginal Land* (Princeton: Pickwick, 2009)
- Justo González, *Essential Theological Terms*. Louisville: Westminster/John Knox Press, 2005

Other required and recommended reading will be available on reserve in the Emmanuel College library or distributed online via the Portal.

**Intended Learning Outcomes:** Students shall be able to...

1. Display knowledge of the character of theology as a critical reflection upon the life of faith, including its method, function and purpose as a discipline.
2. Identify the dynamics and implications of faith as it is related to the concerns of human existence in the unique context and challenges of today's world.
3. Assess the significance of major theological/doctrinal themes in the Christian witness.
4. Consider Christian theology in terms of specific issues arising out of diverse cultural contexts, the experiences of oppressed and marginalized people, and the need for global mutuality and peace.
5. Recognize and respect the dynamic diversity of theological viewpoints expressed within Christian traditions.
6. Exhibit the capacity to participate as a citizen in a theological community:
  - displaying empathetic and critical thinking in reading, speaking, and writing...
  - demonstrating initiative in research and critical appraisal of sources used...
  - communicating responsibly, carefully, and clearly...
  - framing and developing theological arguments supported with evidence...
  - showing an awareness of oneself as an interpreter...
  - exhibiting tolerance for ambiguity while remaining genuinely committed...

### **Class-Time Format**

The basic arrangement of time in class will be lecture-discussion. The purpose of the lectures is to introduce, help clarify and expand the context and substance of the readings. Smaller group discussions are designed to provide an interactive and open environment to explore relevant materials. The overall strategy behind this course is to generate critical reflection, so questions, comments, and reflections are welcome at all times.

### **Course Requirements and Assignments**

1. Class Participation.....	10%
2. Reading Reflection Journals.....	25%
4. Midterm Paper.....	30%
5. Research Paper.....	35%

**1. Regular attendance and informed participation.** Because discussion is a key part of the class and nurtures an engagement with course materials, your questions and comments are valued and will be a factor in the overall grade. To this end, it is expected that you will have done the readings and be prepared to contribute. As is Emmanuel policy, more than three absences will result in loss of course credit. Formats and guidelines for class participation will be discussed on the first day of class.

**2. Reading Reflection Journal.** Careful and critical reading is fundamental. To help facilitate this process, students are asked to engage the readings with written reflections that ask questions and comment on the material in a more personal way, drawing out concrete applications and ministry implications. The reflections are an opportunity to evaluate theological claims in the readings, examining some of the major themes vis-à-vis the student's own theological judgments. The objective is to engage the reading critically, with a view toward appraising its contextual relevance, intellectual credibility, and Christian appropriateness.

- The journals should be typed in single space format and be about a page in length. Journal entries must be emailed to the professor and GSA by noon on the day of class to count for a grade.
- A minimum of four (4) journal entries are required throughout the course of the semester. You may submit one additional entry (in which case the four highest marks will be chosen for averaging) but this is not required.

**3. 5-6 page Paper** (*double spaced, times new Roman, 12pt font, 1 inch margins*). Engaging the required reading **\*\*plus 1 recommended reading\*\*** for that week, describe and evaluate a key theological issue arising from the doctrine of focus. Your paper should demonstrate understanding of the historical and contemporary shape to the doctrine while being focused through the lens of a thesis related to the issue you are addressing.

Due any time before March 23<sup>rd</sup>, by the start of class time in which the week of that Doctrine is covered (e.g., if you are writing on “Humanity in Theological Perspective” your paper will be due by 2pm, February 16).

Students may not submit a journal entry in the same week in which they submit this paper. Papers should not engage any sources beyond those assigned in the syllabus.

**4. Final 10-12 page Research Paper** (*double spaced, times new Roman, 12pt font, 1 inch margins*). Students are to choose a doctrine or topic related to the course, and investigate it further through the process of research, analyzing and appraising its significance for historic or contemporary faith in particular engagement with a social and/or pastoral/ministerial practice or concern.

All paper assignments should be clearly organized, substantive in analysis, well documented, critical in scope, thoughtful in assessing materials and making evaluative claims, and prudent in applications. Excellent papers will not simply ‘state’ but will ‘show’ and substantiate their case. Based upon an informed consideration of what is at stake, they will provide reasons for claims and back these reasons up with solid evidence.

Students who received a minimum grade of a B+ on their shorter paper may write their final paper on any doctrine of their choosing. Students who received below a B+ grade are strongly advised to write on the same doctrine of their shorter paper, and must receive the professor’s permission to do otherwise.

Papers should observe Emmanuel College academic regulations and policies, and note the “Other Qualities Expected of Students” in “The T.S.T. Grading Scale Used at Emmanuel College” for criteria for evaluation of assignments (found in *Handbook of Information for Basic Degree Students*). More information about writing papers can be found at the web site “Writing at the University of Toronto” at [www.utoronto.ca/writing/](http://www.utoronto.ca/writing/).

### **Specific Policies**

*-Grading:* Grades will follow the TST grading scheme. See TST web site or BD Handbook.

*-Email assignments:* All assignments are to be emailed to the professor and GSA as a Word file attachment from a University of Toronto email account. Graded assignments will be returned by email attachment to the address from which they were sent. You do not need to use blackboard to submit your assignments.

*-Accessibility and disability policy:*

Students with diverse learning styles are welcome in this course. If you have a disability/health consideration that may require accommodations, please feel free to approach me and/or the Accessibility Office as soon as possible. It takes time to put disability related accommodations in place. The sooner you meet with a Disability Counselor at Accessibility Services, the quicker s/he can assist you to achieving your learning goals in this course. See the UT web site: <http://www.sa.utoronto.ca/details.php?wscid=4>.

*-Technology:*

Students may use laptop computers or electronic tablets in class for accessing readings and other course related materials. In order to foster the type of attentiveness to each other required to nurture a classroom community, however, the use of cell-phones is prohibited, as is the accessing of email, social media or any other forms of communication that remove us from our capacity to be present to each other. Please silence your cell phone and put it away – do not set it to vibrate. Any emergency or accessibility needs related to technology that are prohibited by these guidelines can be discussed with the professor and accommodations will be made.

## Provisional Bibliography

### Systematic/Constructive Theological Works

- Althaus-Reid, Marcella. *The Queer God*. New York: Routledge, 2003.
- Cone, James H. *A Black Theology of Liberation*, 40<sup>th</sup> anniversary edition. Maryknoll: Orbis Books, 2010.
- Johnson, Elizabeth A. *She Who Is: The Mystery of God in Feminist Theological Discourse*, 10<sup>th</sup> anniversary edition. New York: Crossroad, 2002.
- Kwok, Pui-lan. *Postcolonial Imagination and Feminist Theology*. Louisville: Westminster John Knox Press, 2005.
- Park, Andrew Sung. *The Wounded Heart of God: The Asian Concept of Han and the Christian Doctrine of Sin*. Nashville: Abingdon Press, 1993.
- Phan, Peter C. *Christianity with an Asian Face: Asian American Theology in the Making*. Maryknoll: Orbis Books, 2003.
- Yong, Amos. *The Bible, Disability, and the Church: A New Vision of the People of God*. Grand Rapids: W.B. Eerdmans, 2011.

### Thinking about Faith: What Is Theology?

- Althaus-Reid, Marcella Maria and Lisa Isherwood. *Controversies in Feminist Theology*. London: SCM Press, 2007.
- Bevans, Stephen B. *Models of Contextual Theology*. Revised and expanded edition. Maryknoll: Orbis, 2002.
- Brown, Robert McAfee. *Spirituality and Liberation: Overcoming the Great Fallacy*. Louisville: Westminster Press, 1988.
- Caron, Charlotte. Part 1, Section 3, "One Feminist Theological/Theological Method" pp. 19–27 in *To Make and Make Again: Feminist Ritual Theology*. New York: Crossroad, 1993.
- Chopp, Rebecca S., and Mark Lewis Taylor, eds. *Reconstructing Christian Theology*. Minneapolis: Fortress, 1994.
- Chung Hyun Kyung. *Struggle to Be the Sun Again: Introducing Asian Women's Theology*. Maryknoll: Orbis, 1990.
- Comblin, José. *Called for Freedom: The Changing Context of Liberation Theology*. Maryknoll: Orbis, 1998.
- Gutiérrez, Gustavo. *A Theology of Liberation: History, Politics, and Salvation*. Maryknoll, NY: Orbis Books, 1973.
- Douglas John Hall, "On Contextuality in Christian Theology," *Toronto Journal of Theology* 1 (1985): 3–16.
- Harrison, Beverly W. "Theological Reflection in the Struggle for Liberation: A Feminist Perspective" in *Making the Connections: Essays in Feminist Social Ethics*. Carol S. Robb, ed. Boston: Beacon Press, 1985.
- Hopkins, Dwight N. *Introducing Black Theology of Liberation*. Maryknoll: Orbis, 1999.
- Hutchinson, Roger. "Contextualization: No Passing Fad," pp. 68–77 in Theresa Chu and Christopher Lind, eds., *A New Beginning*. Toronto: Canada China Programme of the Canadian Council of Churches, 1983.
- Kwok Pui-lan. *Introducing Asian Feminist Theology*. Cleveland: Pilgrim Press, 2000.
- Lind, Christopher. "An Invitation to Canadian Theology." *Toronto Journal of Theology* 1 (Spring 1985): 17–26.
- Lindbeck, George A. *The Nature of Doctrine: Religion and Theology in a Postliberal Age*. Philadelphia: Westminster, 1984.
- Roberts, Richard. "Wheels and Systems: A Plea for Another Theology." unpublished typescript, ca. 1930 (United Church/Victoria University Archives, Richard Roberts Papers, F.A. 118, Box 3, File 77).
- Ruether, Rosemary Radford. *Sexism and God-Talk: Toward a Feminist Theology*. Boston: Beacon, 1983.
- Russell, Letty. "Universality and Contextuality." *The Ecumenical Review* 30 (1979): 23–26.
- Song, C. S. *Third-Eye Theology: Theology in Formation in Asian Settings*. Maryknoll: Orbis, 1979.
- Tan, Jonathan Y. *Introducing Asian American Theologies*. Maryknoll: Orbis Books, 2008.
- Taylor, Mark Kline. *Remembering Esperanza: A Cultural-Political Theology for North American Praxis*. Maryknoll, NY: Orbis Books, 1990.
- Thistlethwaite, Susan Brooks and Mary Potter Engel, eds., *Lift Every Voice: Constructing Christian Theologies from the Underside*. Revised and expanded edition. Maryknoll, NY: Orbis Books, 2000.
- Wells, Harold. "Social Analysis and Theological Method," pp. 204–219 in Harold Wells and Roger Hutchinson, eds., *A Long and Faithful March: "Towards the Christian Revolution," 1930s/1980s*. Toronto: United

Church Publishing House, 1989.

Williams, Delores S. *Sisters in the Wilderness: The Challenge of Womanist God-Talk*. Maryknoll: Orbis, 1993.

### Sources of Theology: What Can We Know About God and How Do We Know It?

Barbour, Ian. Part Two: "Religion and the Methods of Science" pp. 77-161 in *Religion and Science: Historical and Contemporary Issues*. San Francisco: HarperSanFrancisco, 1997.

Boff, Clodovis. Chapter 3, "Epistemology and Method in the Theology of Liberation," pp. 57-84 in Ignacio Ellacuría, S.J. and Jon Sobrino, S.J., *Mysterium Liberationis: Fundamental Concepts of Liberation Theology*. Maryknoll, NY: Orbis Books, 1993.

Gilkey, Langdon. *Reaping the Whirlwind: A Christian Interpretation of History*. New York: Seabury, 1976.

Hall, Douglas John. Chapter 1: "Credo in Deum," pp. 43-91 in *Professing the Faith: Christian Theology in a North American Context*. Minneapolis: Fortress Press, 1993.

\_\_\_\_\_. *Thinking the Faith: Christian Theology in a North American Context*. Minneapolis: Fortress Press, 1991.

Lemke, Werner E. "Revelation through History in Recent Biblical Theology." *Interpretation* 35 (October 1981): 34-46.

Ogden, Schubert M. "What Sense Does it Make to Say, 'God Acts in History.'" *Journal of Religion* 43 (1963): 1-19.

Pannenberg, Wolfhart. *Revelation as History*. New York: Macmillan, 1968.

McFague, Sallie. "An Epilogue: The Christian Paradigm," pp. 377-90 in Peter C. Hodgson and Robert King, eds., *Christian Theology: An Introduction to Its Traditions and Tasks*. Minneapolis: Fortress Press, 1985.

Murphy, Nancey. "Postmodern Apologetics, or Why Theologians Must Pay Attention to Science," pp. 105-20 in W. Mark Richardson and Wesley J. Wildman, eds., *Religion and Science: History, Method, Dialogue*. New York: Routledge, 1996.

Pagels, Elaine. "What Became of God the Mother?: Conflicting Images of God in Early Christianity" in Kenneth Aman, ed., *Border Regions of Faith: An Anthology of Religion and Social Change*. Maryknoll, NY: Orbis Books, 1987.

Placher, William C., Stanley J. Grenz, and Noel Leo Erskine. Chapter 1, "How Do We Know What to Believe?," pp. 11-50 in William C. Placher, ed., *Essentials of Christian Theology*. Louisville, KY: Westminster John Knox Press, 2003.

Solber, Mary M. *Compelling Knowledge: A Feminist Proposal for an Epistemology of the Cross*. Albany: State University of New York Press, 1997.

Tracy, David. Chapter 1: "Theological Method," pp. 35-60 in Peter C. Hodgson and Robert King, eds., *Christian Theology: An Introduction to Its Traditions and Tasks*. Minneapolis: Fortress Press, 1985.

Vanhoozer, Kevin J. "Theology and the Condition of Postmodernity: A Report on Knowledge (of God)," pp. 3-25 in Kevin J. Vanhoozer, ed., *The Cambridge Companion to Postmodern Theology*. Cambridge: Cambridge University Press, 2003.

Ward, Graham, ed. *The Postmodern God: A Theological Reader*. Oxford: Blackwell, 1997.

Wolterstorff, Nicholas. *Divine Discourse: Philosophical Reflections on the Claim that God Speaks*. Cambridge: Cambridge University Press, 1995.

### The Bible and Theology

Bailey, Randall C., Tat-siong Benny Liew, and Fernando F. Segovia, eds. *They Were All Together in One Place? Toward Minority Biblical Criticism*. Atlanta: Society of Biblical Literature, 2009.

Brown, Robert McAfee. *Unexpected News: Reading the Bible with Third World Eyes*. Philadelphia: Westminster, 1984.

Brueggemann, Walter, William C. Placher, and Brian K. Blount. *Struggling with Scripture*. Louisville: Westminster John Knox, 2002.

Burgess, John P. *Why Scripture Matters: Reading the Bible in a Time of Church Conflict*. Louisville: Westminster John Knox, 1998.

Carroll, Robert P. *Wolf in the Sheepfold: The Bible as Problematic for Theology*. London: SCM, 1997.

- Croatto, J. Severino. *Biblical Hermeneutics*. Maryknoll, NY: Orbis Books, 1987.
- Farley, Edward and Peter C. Hodgson. Chapter 2, "Scripture and Tradition" pp. 61-87 in Peter C. Hodgson and Robert King, eds., *Christian Theology: An Introduction to Its Traditions and Tasks*. Minneapolis: Fortress Press, 1985.
- Foskett, Mary F. and Jeffrey Kah-Jin Kuan, eds. *Ways of Being, Ways of Reading: Asian American Biblical Interpretation*. St. Louis: Chalice Press, 2006.
- Frye, Northrop. "History and Myth in the Bible," pp. 10-22. In Alvin A. Lee and Jean O'Grady, eds., *Northrop Frye on Religion*. Toronto: University of Toronto Press, 2000. Gottwald, Norman, and Richard Horsley, eds. *The Bible and Liberation*. Maryknoll, NY: Orbis Books, 1993.
- Goss, Robert E. and Mona West, eds. *Take Back the Word: A Queer Reading of the Bible*. Cleveland: Pilgrim Press, 2000.
- Kelsey, David H. "Appeals to Scripture in Theology." *Journal of Religion* 48 (January 1968): 1-21.
- \_\_\_\_\_. "The Bible and Christian Theology." *Journal of the American Academy of Religion* 48 (1980): 385-402.
- \_\_\_\_\_. *The Uses of Scripture in Recent Theology*. Philadelphia: Fortress Press, 1975.
- \_\_\_\_\_. *Proving Doctrine: The Uses of Scripture in Modern Theology*. Harrisburg: Trinity Press International, 1999.
- Lemke, Werner E. "Revelation through History in Recent Biblical Theology." *Interpretation* 35 (October 1981): 34-46.
- Liew, Tat-siong Benny. *What is Asian American Biblical Hermeneutics? Reading the New Testament*. Honolulu: University of Hawaii Press, 2008.
- Moore, Stephen D. *God's Beauty Parlor: And Other Queer Spaces in and around the Bible*. Stanford: Stanford University Press, 2001.
- O'Collins, Gerald, and Daniel Kendall. *The Bible for Theology: Ten Principles for the Theological Use of Scripture*. New York: Paulist, 1997.
- Schüssler Fiorenza, Elisabeth. *Bread Not Stone: The Challenge of Feminist Biblical Interpretation*. Boston: Beacon, 1984.
- Segundo, Juan Luis. *The Liberation of Theology*. Translated by John Drury. Maryknoll, NY: Orbis Books, 1979.
- Shepard, Gerald T. *The Future of the Bible: Beyond Liberalism and Literalism*. Toronto: United Church Publishing House, 1990.
- Sugirtharajah, R.S., ed. *Voices from the Margin: Interpreting the Bible in the Third World*. Maryknoll: Orbis/SPCK, 1995.
- \_\_\_\_\_, ed. *Still at the Margins: Biblical Scholarship Fifteen Years after Voices from the Margin*. London: T&T Clark, 2008.
- Trible, Phyllis. *Texts of Terror: Literary-Feminist Readings of Biblical Narratives*. Philadelphia: Fortress Press, 1984.
- Verhey, Allen. "The Use of Scripture in Ethics." *Religious Studies Review* 4 (1978): 28-39.
- Work, Telford. *Living and Active: Scripture in the Economy of Salvation*. Grand Rapids: Eerdmans, 2002.

### Creator, Creation, and Providence

- Althaus-Reid, Marcella. *The Queer God*. New York: Routledge, 2003.
- Brockelman, Paul. *Cosmology and Creation: The Spiritual Significance of Contemporary Cosmology*. New York: Oxford University Press, 1999.
- Davies, Paul. *God and the New Physics*. New York: Simon & Schuster, 1983.
- Drees, Willem B. *Creation: From Nothing until Now*. New York: Routledge, 2002.
- Fergusson, David A. S. *The Cosmos and the Creator: An Introduction to the Theology of Creation*. London: SPCK, 1998.
- Gilkey, Langdon. *Maker of Heaven and Earth: The Christian Doctrine of Creation in the Light of Modern Knowledge*. Garden City: Doubleday, 1959.
- Gunton, Colin E. *The Triune Creator: A Historical and Systematic Study*. Edinburgh Studies in Constructive Theology. Grand Rapids, MI: Wm. B. Eerdmans, 1998.
- Hayes, Zachary. *The Gift of Being: A Theology of Creation*. Collegeville: Liturgical Press, 2001.
- Kidwell, Clara Sue, et al. *A Native American Theology*. Maryknoll, NY: Orbis Books, 2001.

- Kitamori, Kazo. *Theology of the Pain of God*. Richmond: John Knox Press, 1965.
- Koyama, Kosuke. *Waterbuffalo Theology*, 25<sup>th</sup> anniversary edition. Maryknoll: Orbis Books, 1999.
- McFague, Sallie. *The Body of God: An Ecological Theology*. Minneapolis: Fortress Press, 1993.
- Moltmann, Jürgen. *God in Creation: A New Theology of Creation and the Spirit of God*. Minneapolis: Fortress, 1985.
- Nelson, James B., and Sandra Longfellow. *Sexuality and the Sacred*. Louisville, KY: Westminster/John Knox Press, 1994.
- Peacocke, Arthur. *Creation and the World of Science*. Oxford: Clarendon, 1979.
- Peters, Ted, ed. *Cosmos as Creation: Theology and Science in Consonance*. Nashville: Abingdon, 1989.
- Rasmussen, Larry L. *Earth Community, Earth Ethics*. Maryknoll: Orbis, 1996.
- Rogers, Eugene F., Jr. *Sexuality and the Christian Body: Their Way Into the Triune God*. Oxford: Blackwell, 1999.
- Rogers, Eugene F., Jr., ed. *Theology and Sexuality: Classic and Contemporary Readings*. Oxford: Blackwell, 2002.
- Ruether, Rosemary Radford. *Gaia and God: An Ecofeminist Theology of Earth Healing*. New York: HarperCollins, 1992.
- Santmire, H. Paul. *The Travail of Nature*. Philadelphia: Fortress, 1985.
- Schmitz–Moormann, Karl. *Theology of Creation in an Evolutionary World*. Cleveland: Pilgrim, 1997.
- Schwarz, Hans. *Creation*. Grand Rapids, MI: Wm. B. Eerdmans, 2002.
- Sponheim, Paul R. *The Pulse of Creation: God and the Transformation of the World*. Minneapolis: Fortress Press, 1999.
- Tanner, Kathryn E. *God and Creation: Tyranny or Empowerment?* Oxford: Blackwell, 1988.
- Welker, Michael. *Creation and Reality*. Minneapolis: Fortress Press, 1999.
- Wiles, Maurice. *God's Action in the World*. London: SCM, 1986.

### Humanity in Theological Perspective

- Althaus-Reid, Marcella. *Indecent Theology: Theological Perversions in Sex, Gender, and Politics*. London: Routledge, 2000.
- \_\_\_\_\_ and Lisa Isherwood, eds. *Trans/formations*. London: SCM Press, 2009.
- Brunner, Emil. *Man in Revolt: A Christian Anthropology*. Philadelphia: Westminster, 1947.
- Burns, J. Patout, ed. *Theological Anthropology*. Sources of Early Christian Thought. Philadelphia: Fortress Press, 1981.
- Cooper, John W. Body. *Soul and Life Everlasting: Biblical Anthropology and the Monism–Dualism Debate*. Grand Rapids, MI: Wm. B. Eerdmans, 2000.
- Copeland, M. Shawn. *Enfleshing Freedom: Body, Race, and Being*. Minneapolis: Fortress Press, 2010.
- Davis, Stephen T., ed. *Encountering Evil: Live Options in Theodicy*. Atlanta: John Knox, 1981.
- Ellison, Marvin M. and Kelly Brown Douglas, eds. *Sexuality and the Sacred: Sources for Theological Reflection*, 2<sup>nd</sup> edition. Louisville: Westminster John Knox Press, 2010.
- Griffin, David Ray. *God, Power, and Evil: A Process Theodicy*. Philadelphia: Westminster Press, 1976.
- Gutiérrez, Gustavo. *On Job: God–Talk and the Suffering of the Innocent*. Maryknoll: Orbis, 1987.
- Hall, Douglas John. *Imaging God: Dominion as Stewardship*. Grand Rapids, MI: Wm. B. Eerdmans, 1986.
- Inbody, Tyron L. *The Transforming God: An Interpretation of Suffering and Evil*. Louisville: Westminster John Knox, 1997.
- Jewett, Paul K. *Who We Are: Our Dignity as Human—A Neo–Evangelical Theology*. Grand Rapids, MI: Wm. B. Eerdmans, 1996.
- Nelson, James B. *Body Theology*. Louisville: Westminster John Knox Press, 1992.
- Niebuhr, Reinhold. *The Nature and Destiny of Man*. 2 volumes. New York: Charles Scribner's Sons, 1941 and 1943.
- Pagels, Elaine. *Adam, Eve, and the Serpent*. New York: Random House, 1988.
- Pannenberg, Wolfhart. *Anthropology in Christian Perspective*. Philadelphia: Westminster, 1985.
- Park, Andrew Sung and Susan L. Nelson, eds. *The Other Side of Sin: Woundedness from the Perspective of the Sinned–Against*. Albany: State University of New York Press, 2001.
- Peters, Ted. *Sin: Radical Evil in Soul and Society*. Grand Rapids, MI: Wm. B. Eerdmans, 1994.
- Peterson, Anna L. *Being Human: Ethics, Environment, and Our Place in the World*. Berkeley, CA: University of California Press, 2001.

Williams, Patricia A. *Doing without Adam and Eve: Sociobiology and Original Sin*. Minneapolis: Fortress Press, 2001.

### The Work and Identity of Jesus Christ

- Abelard, Peter. "Exposition of the Epistle to the Romans" in *A Scholastic Miscellany*, The Library of Christian Classics, vol. 10, ed. Eugene R. Fairweather. London: SCM Press, 1956.
- Anselm. *Saint Anselm: Basic Writings*. Translated by S. N. Deane, with an introduction by Charles Hartshorne. La Salle, IL: Open Court, 1988.
- Athanasius. "Against the Heathen" and "On the Incarnation of the Word" in Philip Schaff and Henry Wace, eds., *Nicene and Post-Nicene Fathers of the Christian Church*, 2nd Series, Volume 4, *St. Athanasius: Select Works and Letters*. Edinburgh and Grand Rapids: T & T Clark and Wm. B. Eerdmans, 1991.
- Augustine. "Of the Grace of Christ," in Philip Schaff, ed., *Nicene and Post-Nicene Fathers*, Vol. 5, *St. Augustine: Anti-Pelagian Writings*. Edinburgh and Grand Rapids: T & T Clark and Wm. B. Eerdmans, 1991.
- Aulén, Gustaf. *Christus Victor: An Historical Study of the Three Main Types of the Idea of Atonement*, trans. by A. G. Herbert, foreword by Jaroslav Pelikan. New York: Macmillan, 1977.
- Brown, Joanne Carlson and Carole R. Bohn, eds. *Christianity, Patricarchy, and Abuse: A Feminist Critique*. New York: Pilgrim Press, 1989.
- Brock, Rita Nakashima and Rebecca Parker. *Proverbs of Ashes: Violence, Redemptive Suffering, and the Search for What Saves Us*. Boston: Beacon Press, 2001.
- Calvin, John. *Institutes of the Christian Religion*. Vols. XX and XXI, The Library of Christian Classics, John T. McNeill, ed. Philadelphia: The Westminster Press, 1960.
- Carroll, John T., Joel B. Green, et al. *The Death of Jesus in Early Christianity*. Peabody, Mass.: Hendrickson Publishers, 1995.
- Cheng, Patrick S. *From Sin to Amazing Grace: Discovering the Queer Christ*. New York: Seabury Books, 2012.
- Cone, James H. *God of the Oppressed*. New York: Seabury Press, 1975.
- Dahl, Nils Alstrup. *Jesus the Christ: The Historical Origins of Christological Doctrine*. Donald H. Juel, ed. Minneapolis: Fortress Press, 1991.
- Douglas, Kelly Brown. *The Black Christ*. Maryknoll, N.Y.: Orbis Books, 1994.
- Grant, Jacquelyn. *White Women's Christ and Black Women's Jesus: Feminist Christology and Womanist Response*. Atlanta: Scholar's Press, 1989.
- Gregg, Robert C. and Dennis E. Groh. *Early Arianism—A View of Salvation*. Philadelphia: Fortress Press, 1981.
- Grey, Mary. *Feminism, Redemption, and the Christian Tradition*. Mystic, CT: Twenty-Third Publications, 1990.
- Hall, Douglas John. Part III, "Jesus Christ, Savior," 363–548 in *Professing the Faith: Christian Theology in a North American Context*. Minneapolis: Fortress Press, 1996.
- Hardy, Edward R., ed. *Christology of the Later Fathers*. Library of Christian Classics: Ichthus Edition. Philadelphia: Westminster Press, 1954.
- Heyward, Isabel Carter. *The Redemption of God: A Theology of Mutual Relation*. Lanham, MD: University Press of America, 1982.
- Irenaeus. "Against Heresies" in Alexander Roberts and James Donaldson, eds. *The Ante-Nicene Fathers*, Volume 1, *The Apostolic Fathers, Justin Martyr, Irenaeus*. Edinburgh and Grand Rapids: T & T Clark and Wm. B. Eerdmans, 1993.
- Johnson, Elizabeth. *Consider Jesus: Waves of Renewal in Christology*. New York: Crossroad Publishing Co., 1995.
- Kim, Grace Ji-Sun. *The Grace of Sophia: A Korean North American Women's Christology*. Cleveland: Pilgrim Press, 2002.
- Küster, Volker. *The Many Faces of Jesus Christ: Intercultural Christology*. Maryknoll, NY: Orbis Books, 2001.
- Moule, C. F. D. *The Origin of Christology*. Cambridge: Cambridge University Press, 1977.
- Neville, Robert Cummings. *Symbols of Jesus: A Christology of Symbolic Engagement*. Cambridge: Cambridge University Press, 2001.
- Norris, Richard A., Jr. *The Christological Controversy*. Sources of Early Christian Thought, William G. Rusch, ed. Philadelphia: Fortress Press, 1980.
- Pannenberg, Wolfhart. *Jesus—God and Man*. 2nd edition. Philadelphia: Westminster Press, 1977.
- Pelikan, Jaroslav. *The Christian Tradition: A History of the Development of Doctrine*. Five Volumes. Chicago: University of Chicago Press, 1971–1989.



- \_\_\_\_\_. *The Illustrated Jesus Through the Centuries*. New Haven: Yale University Press, 1997.
- \_\_\_\_\_. *Jesus Through the Centuries: His Place in the History of Culture*. New Haven: Yale University Press, 1985.
- Placher, William C. *Jesus the Savior: The Meaning of Jesus Christ for Christian Faith*. Louisville: Westminster/John Knox Press, 2001.
- Pope-Levison, Priscilla and John Levison. *Jesus in Global Contexts*. Louisville: Westminster/John Knox Press, 1992.
- Ruether, Rosemary Radford. *Introducing Redemption in Christian Feminism*. Cleveland: Pilgrim Press, 1998.
- \_\_\_\_\_. *Women and Redemption: A Theological History*. Minneapolis: Fortress Press, 1998.
- Sobrino, Jon. *Christology at the Crossroads*. Maryknoll: Orbis, 1978.
- Sölle, Dorothee. *Christ, the Representative: An Essay in Theology After the Death of God*. London: SCM Press, 1967.
- \_\_\_\_\_. *Thinking About God: An Introduction to Theology*. London and Philadelphia: SCM Press and Trinity Press International, 1990.
- Stålsett, Sturla, ed. *Discovering Jesus in Our Place: Contextual Christologies in a Globalised World*. Delhi: ISPCK, 2003.
- Terrell, JoAnne Marie. *Power in the Blood? The Cross in the African American Experience*. Maryknoll, N.Y.: Orbis Books, 1998.
- Tesfai, Yacob, ed. *The Scandal of a Crucified World: Perspectives on the Cross and Suffering*. Maryknoll, N.Y.: Orbis Books, 1994.
- Thangaraj, M. Thomas. *The Crucified Guru: An Experiment in Cross-Cultural Christology*. Nashville: Abingdon Press, 1994.
- Thompson, William M. *The Jesus Debate: A Survey and Synthesis*. New York: Paulist Press, 1985.
- Tillich, Paul. *Systematic Theology*. Vol. 2: *Existence and the Christ*. Chicago: University of Chicago Press, 1957.
- Troeltsch, Ernst. *The Christian Faith*. Based on lectures delivered at the University of Heidelberg in 1912 and 1913. Minneapolis: Fortress Press, 1991.
- Townes, Emilie M., ed. *Embracing the Spirit: Womanist Perspectives on Hope, Salvation, and Transformation*. The Bishop Henry McNeal Turner/Sojourner Truth Series in Black Religion. Maryknoll, NY: Orbis, 1997.
- Weaver, J. Denny. *The Nonviolent Atonement*. Grand Rapids, MI: William B. Eerdmans, 2001.
- Williams, Rowan. *Arius: Heresy and Tradition*. 2nd ed. London: SCM Press, 2001.
- Williams, Thomas. "Sin, Grace, and Redemption in Abelard." In Jeffrey Brower and Kevin Guilfooy, eds., *The Cambridge Companion to Abelard*. Cambridge: Cambridge University Press, 2004.

### The Spirit and the Trinity

- Augustine. "On the Trinity," Book 4, in Philip Schaff, ed., *Nicene and Post-Nicene Fathers*, Vol. 3, *St. Augustine: On the Holy Trinity, Doctrinal Treatises, Moral Treatises*. Edinburgh and Grand Rapids: T & T Clark and Wm. B. Eerdmans, 1993.
- Badcock, Gary D. *Light of Truth and Fire of Love: A Theology of the Holy Spirit*. Grand Rapids, MI: William B. Eerdmans, 1997.
- Barth, Karl. *The Holy Spirit and the Christian Life: The Theological Basis of Ethics*. Trans. R. Birch Hoyle. Louisville, KY: Westminster/John Knox, 1993.
- Boff, Leonardo. *Trinity and Society*. Maryknoll, NY: Orbis Books, 1988.
- Byrne, James. *God: Thoughts in an Age of Uncertainty*. New York: Continuum, 2001.
- Cobb, John B., Jr., and Clark H. Pinnock, eds. *Searching for an Adequate God: A Dialogue Between Process and Free Will Theists*. Grand Rapids, MI: Eerdmans, 2000.
- Cone, James H. *God of the Oppressed*. New York: Saber Press, 1975.
- Congar, Yves. *I Believe in the Holy Spirit*. 3 vols. Trans. David Smith. New York: Crossroad, 1997.
- Gilkey, Langdon. *Naming the Whirlwind: The Renewal of God-Language*. Indianapolis: Bobbs-Merrill, 1969.
- Helm, Paul. *Eternal God: A Study of God Without Time*. Oxford: Clarendon, 1988.
- Heron, Alasdair I. C. *The Holy Spirit*. Philadelphia, PA: Westminster, 1983.
- Hodgson, Peter C. *God in History: Shapes of Freedom*. Nashville: Abingdon, 1989.
- Jewett, Paul K. *God, Creation, and Revelation: A Neo-Evangelical Theology*. Grand Rapids: Eerdmans, 1991.
- Johnson, Elizabeth A. *She Who Is: The Mystery of God in Feminist Theological Discourse*. New York: Crossroad,

1992.

- Kärkkäinen, Veli-Matti. *Pneumatology: The Holy Spirit in Ecumenical, International, and Contextual Perspective*. Grand Rapids, MI: Baker Academic, 2002.
- Kim, Grace Ji-Sun. *The Holy Spirit, Chi, and the Other: A Model of Global and Intercultural Pneumatology*. New York: Palgrave Macmillan, 2011.
- Kim, Kirsteen. *The Holy Spirit in the World: A Global Conversation*, Maryknoll, NY: Orbis Books, 2007.
- LaCugna, Catherine Mowry. *God for Us: The Trinity and Christian Life*. New York: HarperCollins, 1991.
- Newlands, George. *God in Christian Perspective*. Edinburgh: T. & T. Clark, 1994.
- McDonnell, Kilian. *The Other Hand of God: The Holy Spirit as the Universal Touch and Goal*. Collegeville, MN: Liturgical Press, 2003.
- Moltmann, Jürgen. *The Spirit of Life: A Universal Affirmation*. Trans. Margaret Kohl. Minneapolis: Fortress Press, 1992.
- Placher, William C. *The Domestication of Transcendence: How Modern Thinking about God Went Wrong*. Louisville, KY: Westminster John Knox, 1996.
- Segundo, Juan Luis. *Our Idea of God*. Maryknoll, NY: Orbis Books, 1974.
- Soulen, R. Kendall. *The God of Israel and Christian Theology*. Minneapolis: Fortress, 1996.
- Tillich, Paul. "Life and the Spirit." In *Systematic Theology*. Vol. 3. Chicago, IL: University of Chicago Press, 1963.
- Townes, Emilie Maureen. *Embracing the Spirit: Womanist Perspectives on Hope, Salvation, and Transformation*. Maryknoll, NY: Orbis Books, 1997.
- Vanhoozer, Kevin J., ed. *The Trinity in a Pluralistic Age: Theological Essays on Culture and Religion*. Grand Rapids: Eerdmans, 1997.
- Volf, Miroslav. *Work in the Spirit: Toward a Theology of Work*. New York/Oxford: Oxford University Press, 1991.
- Wallace, Mark I. *Fragments of the Spirit: Nature, Violence, and the Renewal of Creation*. New York: Continuum, 1996.
- Welker, Michael. *God the Spirit*. Trans. John F. Hoffmeyer. Minneapolis, MN: Fortress Press, 1994.

### The Church and its Ministries

- Bonhoeffer, Dietrich. *Life Together*. Trans. John Doberstein. San Francisco: Harper & Row, 1954.
- Chopp, Rebecca S. *The Praxis of Suffering: An Interpretation of Liberation and Political Theologies*. Maryknoll, NY: Orbis Books, 1986.
- Clark, J. Michael. *Beyond Our Ghettos: Gay Theology in Ecological Perspective*. Cleveland, OH: Pilgrim Press, 1993.
- Cone, James H. *Speaking the Truth: Ecumenism, Liberation, and Black Theology*. Maryknoll, NY: Orbis Books, 1999.
- Congar, Yves. *The Mystery of the Church: Studies*. Trans. A. V. Littledale. Baltimore, MD: Helicon Press, 1960.
- Dulles, Avery Robert. *Models of the Church*. Garden City, NY: Doubleday, 1974.
- Dussel, Enrique D. *Ethics and Community*. Trans. Robert R. Barr. Maryknoll, NY: Orbis Books, 1988.
- Farley, Edward. *Ecclesial Man: A Social Phenomenology of Faith and Reality*. Philadelphia: Fortress Press, 1975.
- García-Rivera, Alejandro. *The Community of the Beautiful: A Theological Aesthetic*. Collegeville, MN: Liturgical Press, 1999.
- Gustafson, James M. *Treasure in Earthen Vessels: The Church as a Human Community*. New York: Harper, 1961.
- Hodgson, Peter C. *Revisoning the Church: Ecclesial Freedom in the New Paradigm*. Philadelphia, PA: Fortress Press, 1988.
- Howard-Brook, Wes. *The Church Before Christianity*. Maryknoll, NY: Orbis Books, 2001.
- Isasi-Díaz, Ada Maria. *En La Luche—In the Struggle: A Hispanic Women's Liberation Theology*. Minneapolis, MN: Fortress Press, 1993.
- Moltmann, Jürgen. *The Church in the Power of the Spirit: A Contribution to Messianic Ecclesiology*. Trans. Margaret Kohl. Minneapolis, MN: Fortress Press, 1993.
- Pannenberg, Wolfhart. *The Church*. Trans. Keith Crim. Philadelphia: Westminster Press, 1983.
- Russel, Letty M. *Church in the Round: Feminist Interpretation of the Church*. Louisville, KY: Westminster/John

- Knox, 1993.
- Segundo, Juan Luis. *The Community Called Church*. Trans. John Drury. Vol. 1. A Theology for Artisans of the New Humanity. Maryknoll, NY: Orbis Books, 1973.
- Welch, Sharon D. *Communities of Resistance and Solidarity: A Feminist Theology of Liberation*. Maryknoll, NY: Orbis Books, 1985.
- Volf, Miroslav. *After Our Likeness: The Church as the Image of the Trinity*. Grand Rapids, MI: William B. Eerdmans, 1997.
- Young, Pamela Dickey, *Re-creating the Church: Communities of Eros*, New York: Continuum, 2000

Hope: Personal and Cosmic, Historical and Eternal?

- Braaten, Carl E. *The Future of God: The Revolutionary Dynamics of Hope*. New York: Harper & Row, 1969.
- Dunham, Scott. "The Ecological Violence of Apocalyptic Eschatology." *Studies in Religion/Sciences Religieuses* 32/1-2 (2003): 101-12.
- Ellis, George F. R. *The Far-Future Universe: Eschatology from a Cosmic Perspective*. Philadelphia: Templeton Foundation Press, 2002.
- Gilkey, Langdon. *Reaping the Whirlwind: A Christian Interpretation of History*. New York: Saber, 1976.
- Grant, John Webster. "From Revelation to Revolution: Some Thoughts on the Background of the Social Gospel." *Toronto Journal of Theology* 12 (Fall 1996): 159-68.
- Hall, Douglas John. Part IV: "The Reign of God and Christian Hope," pp. 453-518 in *Confessing the Faith: Christian Theology in a North American Context*. Minneapolis: Fortress Press, 1996.
- Hayes, Zachary. *Visions of a Future: A Study of Christian Eschatology*. Wilmington: Michael Glazier, 1988.
- Hick, John. *Death and Eternal Life*. New York: Harper & Row, 1976.
- Keller, Catherine. *Apocalypse Now and Then: A Feminist Guide to the End of the World*. Boston: Beacon, 1996.
- Küng, Hans. *Eternal Life? Life after Death as a Medical, Philosophical, and Theological Problem*. New York: Image, 1985.
- Moltmann, Jürgen. *The Coming of God: Christian Eschatology*. Minneapolis: Fortress, 1996.
- Pannenberg, Wolfhart. *Theology and the Kingdom of God*. Richard John Neuhaus, ed. Philadelphia: Westminster Press, 1977.
- Peters, Ted, et al. *Resurrection: Theological and Scientific Assessments*. Grand Rapids, MI: Wm. B. Eerdmans, 2002.
- Polkinghorne, John. *The God of Hope and the End of the World*. New Haven: Yale University Press, 2002.
- \_\_\_\_\_. and Michael Welker, eds., *The End of the World and the Ends of God: Science and Theology on Eschatology*. Harrisburg, PA: Trinity Press International, 2000.
- Robinson, John A. T. *In the End God*. New York: Harper & Row, 1968.